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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/050,373	01/15/2002	Gurtej S. Sandhu	MI22-1896	7531
	10/06/2003		EXAMINER	
WELLS ST. JOHN P.S. 601 W. FIRST AVENUE, SUITE 1300			SCHILLINGER, LAURA M	
SPOKANE, WA 99201			ART UNIT	PAPER NUMBER
	,		2813	19
			DATE MAILED: 10/06/2003	

Please find below and/or attached an Office communication concerning this application or proceeding.

	Application No.	Applicant(s)
	10/050,373	SANDHU ET AL.
Notice of Allowability	Examiner	Art Unit
	Laura M Schillinger	2813
The MAILING DATE of this communication apperature All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT R of the Office or upon petition by the applicant. See 37 CFR 1.313	(OR REMAINS) CLOSED in this app or other appropriate communication IGHTS. This application is subject to	olication. If not included will be mailed in due course. THIS
2. ☐ The allowed claim(s) is/are 11-19 and 48-50. 3. ☐ The drawings filed on 15 January 2002 are accepted by the 4. ☐ Acknowledgment is made of a claim for foreign priority under a) ☐ All b) ☐ Some* c) ☐ None of the: 1. ☐ Certified copies of the priority documents have 2. ☐ Certified copies of the priority documents have 3. ☐ Copies of the certified copies of the priority documents have 1. ☐ Certified copies of the priority documents have 1. ☐ Certified copies of the priority documents have 1. ☐ Copies of the certified copies of the priority documents have 1. ☐ Copies of the certified copies of the priority documents have 1. ☐ Copies of the certified copies of the priority documents have 1. ☐ Copies of the certified copies of the priority documents have 1. ☐ Copies of the certified copies of the priority documents have 1. ☐ Copies of the certified copies of the priority documents have 1. ☐ Copies of the certified copies of the priority documents have 1. ☐ Copies of the certified copies of the priority documents have 1. ☐ Copies of the certified copies of the priority documents have 1. ☐ Copies of the certified copies of the priority documents have 1. ☐ Copies of the certified copies of the priority documents have 1. ☐ Copies of the certified copies of the priority documents have 1. ☐ Copies of the certified copies of the priority documents have 1. ☐ Copies of the certified copies of the priority documents have 1. ☐ Copies of the certified copies of the priority documents have 1. ☐ Copies of the certified copies of the priority documents have 1. ☐ Copies of the certified copies of the priority documents have 1. ☐ Copies of the certified copies of the cert	der 35 U.S.C. § 119(a)-(d) or (f). be been received. be been received in Application No	
* Certified copies not received: 5. Acknowledgment is made of a claim for domestic priority u (a) The translation of the foreign language provisional a 6. Acknowledgment is made of a claim for domestic priority u	application has been received. nder 35 U.S.C. §§ 120 and/or 121.	
Applicant has THREE MONTHS FROM THE "MAILING DATE" o below. Failure to timely comply will result in ABANDONMENT of	f this communication to file a reply contribution this application. THIS THREE-MOI	omplying with the requirements noted NTH PERIOD IS NOT EXTENDABLE.
7. A SUBSTITUTE OATH OR DECLARATION must be subminFORMAL PATENT APPLICATION (PTO-152) which gives reasonable.	nitted. Note the attached EXAMINER son(s) why the oath or declaration is	S'S AMENDMENT or NOTICE OF deficient.
8. CORRECTED DRAWINGS must be submitted. (a) including changes required by the Notice of Draftsper 1) hereto or 2) to Paper No (b) including changes required by the proposed drawing	correction filed, which has b	een approved by the Examiner.
(c) including changes required by the attached Examiner Identifying indicia such as the application number (see 37 CFR 1 each sheet.		
9. DEPOSIT OF and/or INFORMATION about the deposit attached Examiner's comment regarding REQUIREMENT FOR 1	osit of BIOLOGICAL MATERIAL I THE DEPOSIT OF BIOLOGICAL MA	must be submitted. Note the TERIAL.
Attachment(s)		
1 Notice of References Cited (PTO-892) 3 Notice of Draftperson's Patent Drawing Review (PTO-948) 5 Information Disclosure Statements (PTO-1449), Paper No. 2 7 Examiner's Comment Regarding Requirement for Deposit of Biological Material	4 ☐ Interview Summ 2813. 6 ☐ Examiner's Ame 8 ☑ Examiner's State 9 ☐ Other CAI SUPERW	al Patent Application (PTO-152) ary (PTO-413), Paper No endment/Comment ement of Reasons for Allowance RL WHITEHEAD, JR. SORY PATENT EXAMINER. IOLOGY CENTER 2800

DETAILED ACTION

This office action is made to supplement the Examiner's Reasons for Allowance provided in Paper No.18, dated 7/29/03.

Allowable Subject Matter

Claims 11-19 AND 48-50 are allowed.

The following is an examiner's statement of reasons for allowance:

Reasons for allowance were given by the Examiner in Paper No.18 dated 7/29/03, however the Examiner inadvertently overlooked claims 48-50 which are dependent upon claim 11 and are therefore also considered to be allowable for the same reasons set forth in Paper No.18.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

Conclusion

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Laura M Schillinger whose telephone number is (703) 308-6425. The examiner can normally be reached on M-T, R-F 7:00-5:00.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Carl W Whitehead, Jr. can be reached on (703) 308-4940. The fax phone number for the organization where this application or proceeding is assigned is (703) 872-9306.

Application/Control Number: 10/050,373

Art Unit: 2813

Any inquiry of a general nature or relating to the status of this application or proceeding should be directed to the receptionist whose telephone number is (703) 308-0956.

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